|                             | Grant Identification Information                 |
|-----------------------------|--|
| Application Date            | 12/3/2018  |
| Application<br>Deadline     | 8/31/2018  |
| Grant Amount                | \$2,100.00                                       |
| Grant Title                 | Positive Behavior Support through Edible Science |
| Grant Type                  | Entitlement/Flow-through                         |
| Category                    | Citizenship                                      |
| Funding Type                | Local Foundation                                 |
| Paperwork on<br>File        |  |
|                             | Grant Funder Information                         |
| Funder Name                 | The Community Foundation of Sarasota County      |
| Funders Grant<br>Title      | Positive Behavior Support                        |
| Funder Project<br>Number    |  |
| Funding Source              | Grant  |
|                             | Grant Writer Information                         |
| Writer Employee<br>ID       | a049697  |
| Current School              | Atwater Elementary                               |
| Writer First<br>Name        | Marina   |
| Writer Last<br>Name         | Lamela   |
| Writer Email                | marina.lamela@sarasotacountyschools.net          |
| Writer Phone<br>Area        | 974  |
| Writer Phone<br>Prefix      | 257  |
| Writer Phone<br>Number      | 2317   |
| Writer Phone<br>Ext.        |  |
| Writer Address<br>Line1     |  |
| Writer Address<br>Line2     |  |
| Writer City                 |  |
| Writer State                |  |
| Writer Zip Code             |  |
| School Served               | Atwater Elementary                               |
| Number of Staff<br>Impacted | 66   |

| 1/2018   | Grant Applictions  |
|--|--|
| Number of<br>Students  | 700  |
| Impacted   |  |
| Number of<br>Parents<br>Impacted   | 0  |
|  | Grant Purpose/Objective Information  |
| Estimated Start<br>Date  | 10/18/2018   |
| Estimated End<br>Date  | 10/18/2018   |
| Grant Purpose  | The PBS Committee at Atwater Elementary have<br>chosen this exploration because we want to spark<br>the love of Science in our students and what better<br>way than through their tummies. At Atwater, we<br>want to reward our students for their positive<br>behavior while teaching them to enjoy their learning.<br>This exploration can teach them that science can be<br>fun and yummy. Who wouldn't want to learn about<br>the elemental properties of nitrogen, gas laws, the<br>Leidenfrost Effect, and the application of science    |
| Grant Activities   | Students will gather as a grade level for an exciting<br>and fun-filled assembly where they will not only be<br>praised for their positive behavior, but also be<br>allowed the opportunity to synthesize their previous<br>learning while enjoying some yummy ice cream.<br>Students will gather as a grade level for an exciting<br>and fun-filled assembly where they will not only be<br>praised for their positive behavior, but also be<br>allowed the opportunity to synthesize their previous<br>learning while enjoying some yummy ic |
| Grant Budget<br>Items  | The funds will be used to pay for the student presentation at a cost of \$3.00 per student (x 700 students) for a grand total cost of \$2,100.00.  |
| After Grant Plans<br>We believe that the Sub Zero Ice Cream and Yog<br>Exploration will result not only as a positive beha<br>support activity, but as a positive impact of stude<br>learning. We plan on assessing that learning usin<br>variety of formats including the following: studer<br>observations will help teachers assess student<br>learning; formative assessments of questioning<br>throughout the demonstrations; quizzes perform<br>by individual Science teachers and at each individ<br>science lab period to check for unde |  |
|  | Grant Budget Information   |
| Indirect Costs   | 0  |
| Fiscal<br>Management   | District Finance Office  |
| Require  | No   |

12/11/2018

| Evaluator                     |    |  |
|-------------------------------|----|--|
| Multi-Year                    | No |  |
| Number Years                  | 1  |  |
| Matching Funds<br>Req.        | No |  |
| Matching Funds<br>Amount      | 0  |  |
| Amount per Year               | 0  |  |
| Matching Funds<br>Description |    |  |